

~~SECRET~~
WHEN FILLED IN

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| PROCESS SHEET FOR OO C COLLECTIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| FOR FIELD USE ONLY | | | | | | | | | | | | | | | FOR HEADQUARTERS USE ONLY | | | | | | | | | | | | | | | | | | | |
| A. FIELD OFFICE | | | | | B. REPORT NUMBER | | | | | C. FORWARDED | | | | | D. CASE NUMBER | | | | | E. SUGGESTED | | | | | F. RECEIVED | | | | | G. REPORTED | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | | |
| X M I N I | | | | | 4 0 6 2 4 | | | | | 0 7 3 0 4 | | | | | 4 3 2 0 6 X | | | | | 0 8 0 5 4 | | | | | 0 2 9 0 1 6 4 | | | | | | | | | |
| P. SUBJECT AND AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Patrolling of Northern Coastline of Matanzas Province by Guarda Frontera Personnel (Cuba) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Q. CONTACT (Name, Title, Organization, Address or "T" Number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alfredo HECHAVARRIA Fernandez A 13 351 379 729 1/2 N. Miami Avenue, Apt 6 Miami, Florida | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R. SOURCE (Name, Title, Organization, Address or "T" Number) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Same | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S. SUB-SOURCE (Name, Title, Organization, Address) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. EXTRA DISSEMINATION CONTROL THIS REPORT MAY BE RELEASED TO 1. 2. 3. 4. BELOW UNLESS RESTRICTED IN SECTION "E" | | | | | | | | | | | | | | | CHECK THIS SECTION IF RELEASABLE | | | | | | | | | | | | | | | | | | | |
| 2. APPROVED LIST OF AGENCY CONSULTANTS | | | | | | | | | | | | | | | L. O. N. AS IS | | | | | | | | | | | | | | | | | | | |
| 3. APPROVED EXTERNAL PROJECTS | | | | | | | | | | | | | | | DELETE PART 2 OF 10 | | | | | | | | | | | | | | | | | | | |
| 4. NON-USE AGENCIES FOR HIS STUDIES | | | | | | | | | | | | | | | DELETE ENTIRE S.D. | | | | | | | | | | | | | | | | | | | |
| 5. RMA | | | | | | | | | | | | | | | 1 2 3 4 5 6 7 8 9 10 11 12 | | | | | | | | | | | | | | | | | | | |
| FIELD REMARKS | | | | | | | | | | | | | | | EDITORIAL COMMENT | | | | | | | | | | | | | | | | | | | |
| FIELD OFFICE CASE STATUS THIS REPORT RESPONSIVE TO REQUIREMENTS FROM OFFICE OR AGENCY EXPECT ADDITIONAL INFORMATION WITHIN DATE | | | | | | | | | | | | | | | 19 AUG 1964 | | | | | | | | | | | | | | | | | | | |
| FINAL REPORT ON THIS CASE | | | | | | | | | | | | | | | YES NO | | | | | | | | | | | | | | | | | | | |
| C/S | | | | | | | | | | | | | | | P. O. CHIEF | | | | | | | | | | | | | | | | | | | |
| [HOCubrip:ms] | | | | | | | | | | | | | | | JFCleland V | | | | | | | | | | | | | | | | | | | |
| EDITOR | | | | | | | | | | | | | | | BRANCH - STAFF CHIEF | | | | | | | | | | | | | | | | | | | |

FORM 7-62

25

USE PREVIOUS EDITION

SECRET

3 (20-41)

RETURN TO CIA
Background Use Only
Do Not Reproduce

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